CHRIST'S Hundred Commandments:

OR, THE

PRECEPTS

OF OUR

LORD & SAVIOUR

Jesus Christ.

Collected out of the

SCRIPTURES

(VERBATIM)

For General Good to all People.

LONDON,

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READER,

THE *Consideration of the many* Books *of* **Controversies** *daily* increasing, *and the ill* Effect *it has upon men; filling their* Heads *with needless* **Disputes**; *and, which is worse, with* Heats *and* Animosities *one against another, to the eating out of that* Love *and* Charity *one to another, which* Christ left amongst *his as the only Character of his Disciples, has caused some* Serious Persons *in* Germany *to* decline *very much the reading* such Treatises, *and only to* converse *with the* **Divine Scriptures**, *and such Books as direct to the* inward Life, Spirit and Power by which they were writ, can alone be understood, and put in practice.

And amongst these, one, to bring people back to the simplicity of Christ's Commands, *which are more plain and easie to be* understood, *without the help of any man that makes a Trade and Merchandize of them, did* collect *out of the* New Testament One hundred *passages, which he stiled the* **Hundred Commandments of our Lord and Saviour Jesus Christ**, *and committed the same to Print in the* High Dutch Tongue, *which, being brought into* England, *and caused to be Translated into* English *by my singular good friend* Franciscus Mercunius Van Helmont, *and shewed unto me, I have for the* General Good, *thought fit thus to publish, not doubting but these will be acceptable and profitable to all serious Persons, being free from all mixture of Error or Falshood: use them well, and prosper;*

Thine in True Love,

B. C.

Christ's Hundred Commandments, &c.

I. *Commandment.*

JEsus said unto him, it is written again, **Thou shalt not tempt the Lord thy God,** *Mat.* 4. 7. And Jesus Answering, said unto him, it is said, **Thou shalt not tempt the Lord thy God,** *Luke* 4. 12.

II. Then saith Jesus unto him, get thee hence Satan, for it is written, **Thou shalt worship the Lord thy God, and him only shalt thou serve,** *Matth.* 4. 10. And Jesus answered and said unto him, get thee behind me Satan: for it is written, **Thou shalt worship the Lord thy God, and him only shalt thou serve,** *Luke* 4. 8.

III. And said unto them that sold Doves, Take these **things** hence; make not my **Fathers** House a House of Merchandize, *John* 2. 16.

IV. Marvel not that I said unto thee, **Thou must be born again,** *John* 3. 7.

V. But the hour cometh, and now is, when the true Worshippers **shall worship** the Father in **Spirit** and in **Truth**: for the Father seeketh such to worship him, *John* 4. 23.

VI. And saying the time is fulfilled, and the Kingdom of God is at hand: **Repent ye, and believe the Gospel,** *Mark* 1. 15.

VII. Afterwards Jesus findeth him in the Temple, and said unto him, Behold, thou art made whole: **Sin no more, lest a worse thing come unto thee,** *John* 5. 14.

VIII. **Search the Scriptures,** for in them ye think ye have Eternal Life, and they are they which testifie of me, *John* 5. 39.

IX. Let your **Light** so shine before men, that they may see your good works, and glorifie your Father which is in Heaven, *Matth.* 5. 16.

X. But I say unto you, that whosoever is angry with his Brother without a cause, shall be in danger of the **Judgment**: and whosoever shall say unto his Brother *Racha*, shall be in danger of the Council: but whosoever shall say, *Thou Fool*, **shall be in danger of Hell fire**, *Matth.* 5. 22.

XI. But I say unto you, that whosoever **looketh on a Woman** to lust after her, hath committed **Adultery** already with her in his **Heart**. And if thy right eye offend thee; pluck it out and cast it from thee: for it is profitable for thee that one of thy members should perish, and not thy whole body should be cast into **Hell**. And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not thy whole body should be cast into **Hell**, *Matth.* 5. 28, *&c.*

XII. But I say unto you, that whosoever shall put away his **Wife** saving for the cause of **Fornication**, causeth her to commit **Adultery**: and whosoever shall **Marry** her that is divorced, committeth **Adultery**, *Matth.* 5. 32.

XIII. But I say unto you, **Swear not at all**; neither by Heaven, for it is God's Throne: nor by the Earth, for it is his Footstool: neither by *Jerusalem*, for it is the City of the great King. Neither shalt thou Swear by thy Head, because thou canst not make one hair black or white. But let your communication be, **Yea, Yea**, and **Nay, Nay**: for whatsoever is more than these cometh of **Evil**, *Matth.* 5. 34, *&c.*

XIV. But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right Cheek, turn to him the other also. And if any man Sue thee at the Law, and take away thy Cloak, let him have thy Coat also. And whosoever shall compel thee to go a mile, go with him twain, *Matth.* 5. 39. *Luke* 6. 27, 29.

XV

XV. Give to him that asketh thee, and from him that would **borrow** of thee, turn not thou away, *Matth.* 5.42. *Luke* 6. 30.

XVI. But I say unto you, **Love your Enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you,** *Mat.* 5.44. *&c. Luke* 6.27, 35.

XVII. Be ye therefore perfect, even as your Father which is in Heaven is perfect, *Matth.* 5. 48. *Luke* 6. 35.

XVIII. Take heed that you do not your Alms before men, to be seen of them: otherwise ye have no reward of your Father which is in Heaven. Therefore when thou dost thine alms, do not sound a Trumpet before thee, as the **Hypocrites** do in the **Synagogues**, and in the **Streets**, that they may have glory of men. Verily, I say unto you, they have their Reward. But when thou dost **Alms**, let not thy left hand **know** what thy right hand does, *Mat.* 6. 1. *&c.*

XIX. And when thou prayest, thou shalt not be as the **Hypocrites** are: for they love to pray standing in the **Synagogues**, and in the corners of the Streets, that they may be seen of men. Verily, I say unto you, they have their Reward. But thou when thou prayest, enter into thy Closet, and when thou hast shut the door, **Pray to thy Father which is in secret, and thy Father which seeth in secret, shall reward thee openly,** *Mat.* 6, 5, 6.

XX. But when ye pray, **use not vain repetitions**, as the Heathen do: for they think they shall be heard for their much speaking. Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him, *Mat.* 6. 7, 8.

XXI. After this manner therefore pray ye: **Our**

Father which art in Heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth as it is in Heaven. Give us this day our daily bread. And forgive us our Debts, as we forgive our Debtors. And lead us not into temptation, but deliver us from evil: For thine is the Kingdom, the power, and the glory, for ever. Amen. *Mat.* 6. 9, *&c.*

XXII. Moreover when ye fast, be not as the Hypocrites, of a sad Countenance: for they disfigure their faces that they may appear unto men to Fast. Verily, I say unto you, they have their reward. But thou, when thou fastest, anoint thy Head, and wash thy Face, *Mat.* 6. 16, *&c.*

XXIII. Lay not up for your selves Treasures upon Earth, where moth and rust doth corrupt, and where Thieves break thorow and steal. But lay up for your selves Treasures in Heaven, where neither Moth nor Rust doth corrupt, and where Thieves do not break through and Steal, *Mat.* 6. 19, 20.

XXIV. No man can serve two Masters: for either he will ate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and Mammon. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on: is not the life more than meat, and the body than raiment? *Mat.* 6. 24, *&c.*

XXV. But seek ye first the Kingdom of God, and his Righteousness, and all these things shall be added unto you, *Mat.* 6. 33.

XXVI. Take therefore no thought for the morrow: for the morrow will take thought for the things of it self: sufficient unto the day is the evil thereof, *Mat.* 6. 34.

XXVII.

XXVII. Be ye therefore merciful as your Father also is merciful, *Luke* 6. 36.

XXVIII. Judge not, that ye be not Judged, *Mat.* 7. 1. *Luke.* 6. 37.

XXIX. For with what Judgment ye Judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again, *Mat.* 7. 2. *Luke.* 6. 38.

XXX. And why beholdest thou the Mote that is in thy Brothers eye, but considerest not the Beam that is in thine own eye? Or how wilt thou say to they Brother, let me pull out the mote out of thine eye? and behold, a beam is in thine own eye? Thou Hypocrite; first cast out the beam out of thine own eye; and then shalt thou see clearly to cast the mote out of thy Brothers eye, *Mat.* 7. 3, &c.

XXXI Give not that which is Holy unto Dogs, nither cast ye your Pearls before Swine, lest they trample them under their feet, and turn again and rent you, *Mat.* 7. 6.

XXXII. Ask, and it shall be given you: seek, and ye shall find: knock, and it shall be opened unto you, *Mat.* 7. 7.

XXXIII. Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the Law and the Prophets, *Mat.* 7. 12. *Luke.* 6. 31.

XXXIV. Enter ye in at the strait Gate; for wide is the Gate, and broad is the way that leadeth to destruction, and many there be that go in thereat: Because strait is the Gate, and narrow is the way which leadeth unto Life, and few there be that find it, *Mat.* 7. 13, 14.

XXXV. Beware of false Prophets, which come to you in Sheeps Cloathings, but inwardly, they are Ravening Wolves. Ye shall know them by their Fruits: Do men gather Grapes

of Thorns, or Figs of Thistles? *Mat.*7.15,&c. *Luke* 6. 43, &c.

XXXVI. And why call ye me Lord, Lord, and do not the things which I say? *Luke* 6. 46. *Mat.* 7. 21.

XXXVII. Come unto Me all ye that labour and are heavy laden, and I will give you rest. Take my Yoke upon you, and learn of me, for I am meek and lowly in Heart: and ye shall find Rest unto your Souls. For my Yoke is easie, and my burden is light, *Mat.* 11. 28, &c.

XXXVIII. Let both grow together until the Harvest; and in the time of Harvest I will say unto the Reapers, Gather ye together first the Tares, and bind them in bundles to burn them; but gather the Wheat into my Barn, *Mat.* 13. 30.

XXXIX. But go ye and learn what that meaneth, I will have mercy and not sacrifice: For I am not come to call the Righteous, but Sinners to Repentance, *Mat.* 9. 13.

XL. Pray ye therefore the Lord of the Harvest, that he will send for Labourers into his Harvest, *Mat.* 9. 38.

XLI. Labour not for the Meat which perisheth, but for that Meat which endureth unto everlasting Life, which the Son of man shall give unto you: for him hath God the Father Sealed. Then said they unto him, What shall we do, that we might work the work of God? Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent, *John* 6. 27, &c.

XLII. Then Jesus said unto them, Verily, verily, I say unto you, except ye eat the flesh of the Son of Man, and drink his blood, ye have no Life in you, *John* 6. 53.

XLIII. For God commanded, saying, Honour thy Father and Mother: and, he that curseth

Father

Father and Mother let him die the Death; *Mat.* 15. 4. *Mark* 7. 10.

XLIV. Let them alone: they be blind Leaders of the blind. And if the blind lead the blind, both shall fall into the Ditch, *Mat.* 15. 14.

XLV. Then Jesus said unto them, Take heed, and beware of the Leaven of the Pharisees, and of the Sadduces, *Mat.* 16. 6. *Mark* 8. 15.

XXVI. And when he had called the People unto him with his Disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his Cross, and follow me, *Mark* 8. 34, &c. *Luke* 6. 23, &c.

XLVII. And Jesus called a little Child unto him, and set him in the midst of them, and said, Verily, I say unto you, except ye be Converted, and become as little Children, ye shall not enter into the Kingdom of Heaven, *Matth.* 18. 2, &c. *Mark* 9. 36, 37. *Luke* 9. 47, 48.

XLVIII. Wo unto the World because of offences: for it must needs be that offence cometh: but wo to that man by whom the Offence cometh. Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into Life halt and maimed, rather than having two hands or two feet, to be cast into Everlasting Fire. And if thine Eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one Eye, rather than having two Eyes to be cast into Hell fire, *Mat.* 18. 7, 8, 9. *Mark* 9. 43, &c.

XLIX. Salt is good: but if the Salt have lost his saltness, wherewith will ye season it? Have Salt in your selves, and have Peace one with another, *Mark* 9. 50.

L. Take heed that ye despise not one of these little ones; for I say unto you, that in Heaven their Angels do alwaies behold the face of my Father which is in Heaven. *Mat.* 18. 10.

LI.

LI. Moreover, if thy Brother shall **Trespass** against thee, go and tell him his **Fault** between thee and him alone: if he shall hear thee, thou hast gained thy Brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three Witnesses every word may be established. And if he shall neglect to hear them, tell it unto the Church: but if he neglect to hear the Church, Let him be unto thee as an **Heathen** Man, and a **Publican**, *Mat.* 18. 15, &c

LII. Then came *Peter* to him, and said, Lord, how often shall my Brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, Until seven times: but, until **Seventy times Seven**, *Mat.* 18. 21, 22.

LIII. Judge not according to the appearance, but judge righteous judgment, *John* 7. 24.

LIV. He that believeth on me, as the Scripture hath said, out of his Belly shall flow Rivers of **living water**, *John* 7. 38.

LV. Then said Jesus to those Jews which believed on him, if ye continue in my word, then are ye my Disciples indeed; And ye shall know the **Truth**, and the **Truth** shall make you **free**, *John* 8. 31, 32.

LVI. Notwithstanding, in this rejoyce not, that the **Spirits** are subject unto you: but rather rejoyce that your **Names** be written in Heaven *Luke* 10. 20.

LVII. What is written in the Law? how readest thou? And he answering, said, **Thou shalt love the Lord thy God with all thy Heart and with all thy Soul, and with all thy Strength, and with all thy Mind; and thy Neighbour as thy Self.** And he said unto him, **Thou hast answered right: this do, and thou shalt live**, *Luke* 10. 26, &c.

LVIII. Which now of these three, thinkest thou,

was

was **Neighbour** unto him that fell among the **Thieves**? And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise, *Luke* 10.36, 37.

LIX. But rather give **Alms** of such things as you have: and behold, all things are clean unto you, *Luke* 11.41.

LX. But wo unto you **Pharisees**: for ye **Tithe** Mint and Rue and all manner of Herbs, and pass over judgment and the love of God: these ought ye to have **done**, and not to leave the other **undone**, *Luke* 11.42.

LXI. In the mean time, when there were gathered together an innumerable multitude of People, insomuch that they trod one upon another, he began to say unto his Disciples first of all, Beware ye of the Leaven of the **Pharisees**, which is **Hypocrisie**. For there is nothing covered that shall not be **revealed**; Neither hid, that shall not be known, *Luke* 12. 1, 2.

LXII. And I say unto you my Friends, be not afraid of them that **Kill** the body, & after that, have no more that they can do. But I will forewarn you whom you shall fear: **Fear him**, which after he hath **killed**, hath power to cast into **Hell**; yea, I say unto you, **Fear him**, *Luke* 12.4, &c.

LXIII. And he said unto them, Take heed, and beware of **Coveteousness**: for man's life consisteth not in the abundance of the things which he possesseth, *Luke* 12. 15.

LXIV. Fear not, **Little Flock**; for it is your Father's good pleasure to give you the Kingdom, *Luke* 12. 32.

LXV. **Sell** all that ye have, and **give Alms**: provide your selves Bags which wax not old, a **Treasure** in the Heavens that faileth not, where no Thief approacheth, neither **moth corrupteth**, *Luke* 12. 33.

LXVI. Let your loins be girded about, and your **Lights burning**; and ye your ſelves like unto men that wait for their Lord, when he will return from the **Wedding**, that when he cometh and knocketh, they may open unto him immediately, *Luke* 12. 35, 36.

LXVII. When thou art bidden of any man to a **Wedding**, ſit not down in the higheſt Room: leſt a more Honourable man than thou be bidden of him; And he that bade thee and him, come and ſay to thee, Give this man place; and thou begin with ſhame to take the loweſt Room. But when thou art bidden, go and ſit down in the loweſt Room; that when he that bade thee cometh, he may ſay unto thee, Friend, go up higher: then ſhalt thou have worſhip in the preſence of them that ſit at meat with thee, *Luke* 14. 8, &c.

LXVIII. Then ſaid he alſo to him that bade him, When thou makeſt a Dinner or a Supper, call not thy **Friends**, nor thy **Brethren**, neither thy **Kinſmen**, nor thy **Rich Neighbours**; leſt they alſo bid thee again, and a recompence be made thee. But when thou makeſt a **Feaſt**, call the **Poor**, the **Maimed**, the **Lame**, the **Blind**, *Luke* 14. 12, 13.

LXIX. If any man come to me, and hate not his Father, and Mother, and Wife, and Children, and Brethren, yea, and his own Life alſo, he cannot be my Diſciple. And whoever doth not bear his **Croſs**, and come after me, cannot be my Diſciple, *Luke* 14. 26, 27.

LXX. So likewiſe whoſoever he be of you, that forſaketh not **All** that he hath, he **cannot** be **my Diſciple**, *Luke* 14. 33.

LXXI. And I ſay unto you, Make to your ſelves Friends of the **Mammon** of unrighteouſneſs; that when ye fail, they may receive you into everlaſting Habitations, *Luke* 16. 9.

LXXII. Take heed to your ſelves: if thy Brother

ther Treſpaſs againſt thee, rebuke him: and if he repent, forgive him. And if he Treſpaſs againſt thee ſeven times a day, and ſeven times in a day turn again to thee, ſaying, **I Repent**, thou ſhalt forgive him, *Luke* 17. 3, 4.

LXXIII. In that day, he which ſhall be upon the Houſe top, and his Stuff in the Houſe, let him not come down to take him away: and he that is in the field, let him likewiſe not return back, *Lu.* 17. 31.

LXXIV. And he ſpake a Parable to them, to this end, that men ought **alwaies to pray**, and not to **faint**, *Luke* 18. 1.

LXXV. For this cauſe ſhall a man leave Father and Mother, and ſhall cleave to his Wife: and they twain ſhall be one fleſh. Wherefore they are no more twain, but one fleſh. **What therefore God hath joyned together, let no man put aſunder**, *Mat.* 19. 5, 6. *Mark* 10. 8, 9.

LXXVI. But Jeſus ſaid, Suffer **little Children**, and forbid them not to **come** unto me: for of **ſuch** is the Kingdom of Heaven, *Mat.* 19. 14. *Mark* 10. 14, 15. *Luke* 18. 16, 17.

LXXVII. And he ſaid unto him, Why calleſt thou me good? there is none good but one, that is **God**: but if thou wilt enter into life, **Keep the Commandments**, *Mat.* 19. 17.

LXXVIII. But Jeſus called them unto him, and ſaid, Ye know that the Princes of the *Gentiles* exerciſe Dominion over them, and they that are great, exerciſe Authority upon them, but it ſhall not be ſo among you: but whoſoever will be great among you, let him be your Miniſter; & whoſoever will be chief among you, let him be your Servant, *Mat.* 20. 25, &c. *Mark* 10. 43, &c.

LXXIX. If any man ſerve me, let him follow me; and where I am, there ſhall alſo my Servant be: if any man ſerve me, him will my Father **honour**, *John* 12. 26.

LXXX.

LXXX. And Jesus said unto them, Yet a little while is the **Light** with you: walk while ye have the **Light**, lest **Darkness** come upon you: for he that walketh in darkness, knoweth not whither he goeth. While ye have the **Light**, believe in the **Light**, that ye may be the Children of **Light**. These things spake Jesus and departed, and did hide himself from them, *John* 12. 35, 36.

LXXXI. And Jesus answering said unto them, **Have Faith in God.** For verily I say unto you, that whosoever shall say to this Mountain, be thou removed, and be thou cast into the Sea, and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass, he shall have whatsoever he saith. Therefore I say unto **you**, What things soever **ye desire** when **ye pray, believe that ye receive them, and ye shall have them,** *Mark* 11. 22.

LXXXII. **They** say unto him, *Cæsars*. Then saith he unto them, Render therefore unto *Cæsar*, the things that are *Cæsars*: and unto **God**, the things that are **Gods**, *Mat.* 22. 21. *Mark* 12. 16, *Luke* 20. 25.

LXXXIII. Jesus said unto him, **Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great Commandment,** *Mat.* 22. 37, 38. *Mark* 12. 30.

LXXXIV. And the Second is like unto it, **Thou shalt love thy Neighbour as thy self,** *Matth.* 22. 30. *Mark* 12. 31.

LXXXV. Saying, the *Scribes* and *Pharisees* sit in *Moses* Seat. All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they **say**, and **do** not, *Mat.* 23. 37.

LXXXVI. And he said unto them in his Doctrine, beware of the *Scribes*, which love to go in in long Clothing, and love Salutations in the

Marke

Market place, *Mat.*23.4,5. *Mark* 12.34. *Luke* 20.46.

LXXXVII. But be not ye called *Rabbi:* for one is your Master even **Christ**, and all ye are **Brethren.** And call no man **your Father** upon the Earth: for one is **your Father** which is in Heaven. Neither be ye called Master, for one is **your master** even **Christ.**

LXXXVIII. And Jesus answered and said unto them, Take heed that no man deceive **you**: For many shall come in **my Name,** saying, **I am Christ**; and shall deceive **many.** And ye shall hear of Wars and Rumours of Wars: see that ye be not troubled, for all these things must come to pass, but the end is not yet, *Mat.* 24.48, &c. *Mark* 13.28, &c. *Luke* 13.8, 9.

LXXXIX. But take heed to your selves, for they shall deliver you up to Councils; and in the **Synagogues** ye shall be **beaten**; and ye shall be brought before **Rulers** and **Kings** for my sake, for a Testimony against them. But when they shall lead **you** and deliver **you** up, take no thought before-hand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour that **speak ye**: for it is not ye that speaketh, but the **Holy Ghost,** *Mat.* 24. 10. *Mark* 13.9,11. *Luke* 21. 12, &c.

XC. In **your patience** possess **ye your Souls,** *Luke* 21. 19.

XCI. Wherefore if **they** shall **say** unto **you**; Behold, he is in the Desert, go not forth: behold, he is in the secret Chambers, believe it not, *Mat.*24.26.

XCII. And take heed to your selves, lest at any time **your Hearts** be over charged, with **surfeiting** and **Drunkenness,** and cares of this **Life,** and so that day come upon you unawares, *Luke* 21.34.

XCIII. **Watch ye** therefore and **pray alwaies,** that ye may be accounted **worthy** to escape all these things that shall come to pass, and to stand before the Son of man, *Luke* 21. 36.

XCIV.

[illegible] Master have washed your [illegible] ye also ought to wash one anothers feet. For I have given you an example that ye should do as I have done to you, *John* 13. 34, &c.

A new Commandment I give unto you, That ye love one another, as I have loved you, that ye also love one another. By this shall all men know that ye are my Disciples if ye love one another. *Simon Peter* said unto him, Lord whither goest thou? Jesus answered him, Whither I go thou canst not follow me now, but thou shalt follow me afterwards, *John* 13. 34, 35.

XCVI. If ye love me keep my Commandments, *John* 14. 15.

XCVII. And as they were eating, Jesus took Bread and blessed it, and brake it and gave it to the Disciples, and said, Take, eat, this is my Body, *Mat.* 26. 26. *Mark* 14. 22. *Luke* 22. 19.

XCVIII. And he took the Cup and gave thanks and gave it to them, saying, Drink ye all of it, for this is my Blood of the New Testament which is shed for many for the remission of sins, *Mat.* 26. 27, 28. *Mark* 14. 23, 24. *Luke* 22. 20.

XCIX. Abide in me and I in you, as the branch cannot bear Fruit of it self, except it abide in the Vine: no more can ye, except ye abide in me *John* 15. 4.

C. Go ye therefore and Teach all Nations, Baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have Commanded you: and lo I am with you to the End of the World. Amen. *Mat.* 28. 19, 20. *Mark* 16. 15.

FINIS.

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